



NEW CASTLE COUNTY COUNCIL COUNCIL MEETING

November 18, 2025

6:30 PM

VIRTUAL ZOOM WEBINAR MEETING &
LOUIS L. REDDING CITY/COUNTY BUILDING
1ST FLOOR COUNCIL CHAMBERS
800 N. FRENCH STREET, WILMINGTON, DE 19801**

AGENDA

A. Call to Order

- **Moment of Silence**
- **Pledge of Allegiance**
- **Roll Call**

B. Approval of Minutes

C. Announcements

D. Introduction of Ordinances

°25-146: REVISE PREVIOUSLY APPROVED EXPLORATORY MINOR LAND DEVELOPMENT PLAN WITH REZONING FOR PIKE EXCAVATING, INC.; PENCADER HUNDRED; EAST SIDE OF SR 72 (SUNSET LAKE ROAD), APPROXIMATELY 800 FEET SOUTH OF OLD BALTIMORE PIKE; TAX PARCEL NO. 11-014.00-048 (2016 SUNSET LAKE RD.) & 11-014.00-083, (2020 SUNSET LAKE RD., PIKE EXCAVATING INC)

Prime Sponsor(s): Ms. George

°25-147: AMEND THE GRANTS BUDGET: APPROPRIATE \$75,481 IN PRIVATE FUNDING FROM THE PUBLIC SERVICE ENTERPRISE GROUP (PSEG) NUCLEAR THROUGH THE DELAWARE EMERGENCY MANAGEMENT AGENCY TO FUND THE OPERATIONS OF THE NEW CASTLE COUNTY OFFICE OF EMERGENCY MANAGEMENT (OEM) FOR FY2026

Prime Sponsor(s): Mr. Toole, Mr. Caneco

°25-148: AMEND THE GRANTS BUDGET: APPROPRIATE \$70,733.55 FROM THE STATE OF DELAWARE, DEPARTMENT OF JUSTICE – SPECIAL LAW ENFORCEMENT ASSISTANCE FUND (SLEAF) TO THE SLEAF FARO SCANNER GRANT, TO BE ADMINISTERED BY THE DEPARTMENT OF PUBLIC SAFETY, DIVISION OF POLICE

Prime Sponsor(s): Mr. Toole, Mr. Caneco

°25-149: AMEND THE GRANTS BUDGET: APPROPRIATE ANTICIPATED FEDERAL FUNDS OF \$20,979,500 FROM THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT TO THE SECTION 8 HOUSING CHOICE VOUCHERS – 2026 GRANT, WHICH WILL BE ADMINISTERED BY THE DEPARTMENT OF COMMUNITY SERVICES, DIVISION OF

COMMUNITY DEVELOPMENT AND HOUSING

Prime Sponsor(s): Mr. Hollins, Mr. Street

°25-150: AMEND THE FY2026 APPROVED OPERATING BUDGET: REALIGN \$486,725 FROM THE BENEFITS CONTINGENCY TO THE DELAWARE PAID FAMILY & MEDICAL LEAVE INSURANCE PROGRAM CONTINGENCY TO COMPLY WITH THE HEALTHY DELAWARE FAMILIES ACT

Prime Sponsor(s): Mr. Smiley, Mr. Cartier

°25-151 - TO AMEND *NEW CASTLE COUNTY CODE* CHAPTER 38 ("UTILITIES"), ARTICLE 2 ("SEWERS AND SEWAGE DISPOSAL") AND CHAPTER 38 ("UTILITIES"), ARTICLE 3 (PROHIBITIONS, ENFORCEMENT, AND PENALTIES)

Prime Sponsor(s): Mr. Sheldon, Mr. Carter

°25-152: REVISE ZONING MAP: ST. GEORGES HUNDRED, NORTH SIDE CHURCHTOWN ROAD, 2,091 FEET WEST OF BACK CREEK DRIVE; REZONE TAX PARCEL 13-011.00-162 AND PORTION OF TAX PARCEL 13-011.00-033 FROM SUBURBAN (S) TO SUBURBAN (S) AND HISTORIC OVERLAY ZONE (H).

(The purpose of this Rezoning is to rezone 4.48 acres of tax parcel 13-011.00-162 and 0.52 acres of tax parcel 13-011.00-033 from suburban (S) to Suburban (S) and Historic Overlay Zone (H). App. 2021- 0287-S/Z.)

Prime Sponsor(s): Mr. Carter

°25-153: REVISE ZONING MAP: MILL CREEK HUNDRED, NORTHWESTERLY CORNER OF LIMESTONE ROAD AND CONCORD DRIVE; REZONE 16.01 ACRES OF TAX PARCELS 08-037.00-033 (0 LIMESTONE RD, ARMOR SUBDIVISION) AND 08-037.00-037 (3401 LIMESTONE RD) FROM S (SUBURBAN) TO ST (SUBURBAN TRANSITION) AND 3.83 ACRES OF TAX PARCEL 08-037.00-037 (3401 LIMESTONE RD) FROM S (SUBURBAN) TO ST (SUBURBAN TRANSITION) AND H (HISTORIC OVERLAY ZONE).

(The Exploratory Major Land Development Plan with Rezoning for Springhouse Preserve proposes to combine parcels to construct a development of 124 residential units and the adaptive reuse of a historic structure, and rezone 16.01 acres of tax parcels 08-037.00-033 and 08-037.00-037 from S (Suburban) to ST (Suburban Transition) and 3.83 acres of tax parcel 08-037.00-037 from S (Suburban) to ST (Suburban Transition) and H (Historic overlay zone). App. 2023-0634-S/Z, Council District 9.

Prime Sponsor(s): Mr. Sheldon

E. Consent Calendar

R25-195: CONGRATULATING 30 YEARS OF PEARLS, PASSION AND PROGRESS THE NATIONAL COALITION OF 100 BLACK WOMEN

Prime Sponsor(s): Mr. Street

R25-196: RESOLUTION HONORING MEMBERS OF THE NEW CASTLE COUNTY EMERGENCY COMMUNICATIONS TEAM FOR THEIR DISTINGUISHED SERVICE AND RECOGNITION AT THE 2025 APCO MID-EASTERN AWARDS

Prime Sponsor(s): Mr. Toole, Mr. Caneco

R25-197: HONORING THE SERVICE AND SACRIFICE OF DELAWARE'S VETERANS

Prime Sponsor(s): Mr. Caneco, Mr. Toole

R25-198: RECOGNIZING NOVEMBER AS "CODE RED ALERT: HIV AWARENESS MONTH" IN NEW CASTLE COUNTY

Prime Sponsor(s): Ms. Williams-Johns

R25-199: WELCOMING WEIS MARKETS TO NEW CASTLE COUNTY AND CELEBRATING ITS GRAND OPENING AT BAYBERRY TOWN CENTER, MIDDLETOWN, DE

Prime Sponsor(s): Ms. Williams-Johns

R25-200: CELEBRATING AND HONORING DR. JENNA DIELEUTERIO ON BEING NAMED DELAWARE'S 2026 STATE TEACHER OF THE YEAR

Prime Sponsor(s): Mr. Cartier

NOTE: If an item on the Consent Calendar is objected to by a Council member, or a member of the public wishes to obtain additional information about the candidate or proposed legislation, or if a Councilmember intends to offer an amendment to a resolution, seek additional information, or state a conflict, it shall be removed from the Consent Calendar and voted upon separately.

F. Consideration of Resolutions Removed from the Consent Calendar and Other Resolutions

R25-189: (STATUS: TABLED) PLAN OF SILVER VIEW FARM; ST. GEORGES HUNDRED; SOUTH SIDE OF VANCE NECK ROAD 4,319 FEET WEST OF SILVER RUN ROAD; MAJOR LAND DEVELOPMENT PLAN THAT DEPICTS THE SUBDIVISION OF THE SUBJECT PARCEL (INCLUDING 42 UNITS OF TDR CAPACITY) INTO 192 BUILDING LOTS UTILIZING THE OPEN SPACE PLANNED OPTION WITH ASSOCIATED OPEN SPACE, RIGHTS OF WAY, AND A DEDICATED PUMP STATION; S ZONING; [APPLICATION NO. 2022-0500](#); COUNCIL DISTRICT 12

Prime Sponsor(s): Mr. Caneco

G. Time Sensitive Congratulatory/Honorary Resolutions

H. Presentations

I. Consideration of Ordinances

°25-130: TO AMEND *NEW CASTLE COUNTY CODE* CHAPTER 6 ("BUILDING CODE") REGARDING ARTICLE 1 ("GENERAL"), ARTICLE 2 ("DEFINITIONS"), ARTICLE 3 ("ADMINISTRATION"), ARTICLE 4 ("BUILDING CODE"), ARTICLE 5 ("RESIDENTIAL CODE"), ARTICLE 9 ("EXISTING BUILDING CODE"), ARTICLE 10 ("ENERGY CONSERVATION CODE"), ARTICLE 11 ("SWIMMING POOL AND SPA CODE"), AND SCHEDULE OF PERMIT AND REVIEW FEES

Prime Sponsor(s): Mr. Tackett, Ms. Kilpatrick

°25-131: AMEND THE GRANTS BUDGET: APPROPRIATE INTEREST INCOME \$9,779.64 AND PROGRAM INCOME \$36,465.04 TO THE FY2025 HOME INVESTMENT PARTNERSHIP PROGRAM (HOME), WHICH IS ADMINISTERED BY THE DEPARTMENT OF COMMUNITY SERVICES, DIVISION OF COMMUNITY DEVELOPMENT AND HOUSING

Prime Sponsor(s): Mr. Hollins, Mr. Street

°25-132: AMEND THE GRANTS BUDGET: APPROPRIATE \$141,826.06 IN PROGRAM INCOME AND REALIGN \$300,567.49 IN THE COMMUNITY DEVELOPMENT BLOCK GRANT FY2025, WHICH IS ADMINISTERED BY THE DEPARTMENT OF COMMUNITY SERVICES, DIVISION OF COMMUNITY DEVELOPMENT AND HOUSING

Prime Sponsor(s): Mr. Hollins, Mr. Street

°25-133: AMEND THE GRANTS BUDGET: APPROPRIATE \$86,924.65 IN ACTUAL PROGRAM INCOME AND \$150,000.00 IN ANTICIPATED PROGRAM INCOME TO THE SUMMER RECREATION CAMPS GRANT

Prime Sponsor(s): Mr. Hollins, Mr. Street

°25-134: AMEND THE GRANTS BUDGET: APPROPRIATE \$480,150.72 FROM THE STATE OF DELAWARE DEPARTMENT OF SAFETY AND HOMELAND SECURITY TO THE

FY2026 FUNDS TO COMBAT VIOLENT CRIME GRANT FOR THE DEPARTMENT OF PUBLIC SAFETY, DIVISION OF POLICE

Prime Sponsor(s): Mr. Toole, Mr. Caneco

°25-135: AMEND THE FY2026 CAPITAL PROGRAM AND BUDGET: APPROPRIATE \$150,000 IN FUNDING RECEIVED FROM THE STATE OF DELAWARE FISCAL YEAR 2026 BOND AND CAPITAL IMPROVEMENTS ACT TO THE DEPARTMENT OF COMMUNITY SERVICES, GLASGOW LIBRARY CAPITAL PROJECT

Prime Sponsor(s): Mr. Hollins, Mr. Street

Co-sponsor(s): Mr. Tacket, Ms. Williams-Johns

°25-136: TO APPROPRIATE \$300,000 IN THE NEW CASTLE COUNTY HOUSING TRUST FUND FOR AN EVICTION SETTLEMENT ASSISTANCE FUND TO BE ADMINISTERED BY THE DEPARTMENT OF COMMUNITY SERVICES

Prime Sponsor(s): Mr. Hollins, Mr. Street

°25-137: AMEND THE PAY PLAN AND RATES OF PAY FOR CLASSIFIED SERVICE EMPLOYEES MANAGERS AND AMINISTRATORS REPRESENTED BY THE DELAWARE PUBLIC EMPLOYEES COUNCIL 81, AFSCME, AFL-CIO, AFFILIATE LOCAL 3109 FOR THE CLASS SPECIFICATION OF CHIEF OF CONSTRUCTION SUPPORT CHANGING FROM 35-HOUR WORK WEEK TO 40-HOUR WORK WEEK FOR THE DEPARTMENT OF PUBLIC WORKS, DIVISION OF CONSTRUCTION SUPPORT

Prime Sponsor(s): Ms. Williams-Johns

°25-138: AMEND PAY PLAN AND RATES OF PAY FOR CLASSIFIED SERVICE 35-HOUR AND 40-HOUR WORKWEEK EMPLOYEES REPRESENTED BY THE DELAWARE PUBLIC EMPLOYEES COUNCIL 81, AFSCME, AFL-CIO, AFFILIATE LOCAL 1607 FOR THE CLASS SPECIFICATION OF CHIEF OF FACILITY MAINTENANCE FOR THE DEPARTMENT OF PUBLIC WORKS, DIVISION OF SEWER OPERATIONS ADMINISTRATION

Prime Sponsor(s): Ms. Williams-Johns

°25-139: AMEND THE FY2026 CAPITAL PROGRAM AND BUDGET: APPROPRIATE \$2,000,000 IN FUNDING FROM THE REASSESSMENT RESERVE ACCOUNT TO THE DEPARTMENT OF ADMINISTRATION, REASSESSMENT 2024 CAPITAL PROJECT

Prime Sponsor(s): Mr. Smiley, Mr. Cartier

°25-140: AUTHORIZING THE ISSUANCE OF UP TO \$17,679,097 IN A GENERAL OBLIGATION BOND THROUGH THE DELAWARE WATER POLLUTION CONTROL REVOLVING FUND FOR THE DEPARTMENT OF PUBLIC WORKS, RICHARDSON PARK SEWAGE PUMP STATION, PHASE 2

Prime Sponsor(s): Mr. Sheldon, Mr. Carter

°25-141: AMEND THE FY2026 CAPITAL PROGRAM AND BUDGET: INCREASE BOND AUTHORIZATIONS IN THE AMOUNT UP TO \$17,679,097 TO THE DEPARTMENT OF PUBLIC WORKS, RICHARDSON PARK PUMP STATION UPGRADE CAPITAL PROJECT

Prime Sponsor(s): Mr. Sheldon, Mr. Carter

°25-142: AMEND THE FY2026 APPROVED ANNUAL OPERATING BUDGET: APPROPRIATE \$300,000 TO THE DEPARTMENT OF ADMINISTRATION, OFFICE OF FINANCE CONTRACTUAL SERVICES BUDGET LINE ITEM FOR LEGAL FEES FOR MONITIONS

Prime Sponsor(s): Mr. Smiley, Mr. Cartier

°25-143: AMEND THE GRANTS BUDGET: APPROPRIATE ANTICIPATED ADDITIONAL FEDERAL FUNDS OF \$870,000 FROM THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT TO THE SECTION 8 HOUSING CHOICE VOUCHERS – 2025 GRANT, WHICH IS ADMINISTERED BY THE DEPARTMENT OF COMMUNITY SERVICES, DIVISION OF COMMUNITY DEVELOPMENT AND HOUSING

Prime Sponsor(s): Mr. Hollins, Mr. Street

°25-144: AMEND THE PAY PLAN AND RATES OF PAY FOR NON-UNION CLASSIFIED SERVICE EMPLOYEES AND ADOPT THE CLASS SPECIFICATION OF CONSTRUCTION SUPPORT DIVISION MANAGER FOR THE DEPARTMENT OF PUBLIC WORKS, DIVISION OF SEWER OPERATIONS ADMINISTRATION

Prime Sponsor(s): Ms. Williams-Johns

°25-018: REVISE ZONING MAP: MILL CREEK HUNDRED, WEST SIDE OF LIMESTONE ROAD, 375 FEET NORTH OF THE INTERSECTION WITH SKYLINE DRIVE; 4900 LIMESTONE ROAD, TAX PARCEL 08-030.40-008, REZONE 3.66± ACRES FROM S (SUBURBAN) TO S (SUBURBAN) AND H (HISTORIC OVERLAY ZONE) (The property owner is requesting the H (Historic overlay zone) for the subject parcel. 2024-0701)

Prime Sponsor(s): Ms. Kilpatrick

SUBSTITUTE NO. 2 TO °25-101: TO AMEND NEW CASTLE COUNTY CODE CHAPTER 40 ("UNIFIED DEVELOPMENT CODE"), ARTICLE 3 ("USE REGULATIONS") AND ARTICLE 33 ("DEFINITIONS") TO ESTABLISH STANDARDS FOR THE REVIEW, SITING, AND OPERATIONS OF DATA CENTERS

Prime Sponsor(s): Mr. Carter

Co-sponsor(s): Mr. Caneco, Ms. Durham, Mr. Cartier, Mr. Tackett

SUBSTITUTE NO. 1 TO °25-120: (STATUS: TABLED) AMEND *NEW CASTLE COUNTY CODE* CHAPTER 7 ("PROPERTY MAINTENANCE CODE"), SECTION 7.01.002 ("AMENDMENTS TO THE INTERNATIONAL PROPERTY MAINTENANCE CODE"), AS AMENDED, SECTION PM 308 ("RUBBISH AND GARBAGE") AND CHAPTER 19 ("RESIDENTIAL RENTAL PROPERTIES"), ARTICLE 3 ("RENTAL CODE")

Prime Sponsor(s): Ms. Durham

J. Introduction/Consideration of Emergency Ordinances


K. Public Comment/Other

L. Motion to Adjourn

AGENDA POSTED: November 10, 2025

*The agenda is posted (7) seven days in advance of the scheduled meeting in compliance with 29 *Del. C.* Section 10004(e)(2). The meeting may go into Executive Session to address issues that arise at the time of the meeting.

****Under Title 29, Section 10006A of *Delaware Code*, New Castle County Council is holding this meeting as a**

telephone and video conference, utilizing  Webinar. In addition, this meeting is open to the public in Council Chambers (800 N. French Street, Wilmington, DE 19801). The link to join the meeting via computer, smart device, or smart phone is : <https://zoom.us/j/377322142> You may also call into the meeting (audio) using the following call in numbers: 1-312-626-6799 or +1-646-558-8656 or +1-346-248-7799 or +1-669-900-9128 or +1-253-215-8782 or +1-301-715-8592. Then enter the Webinar ID: 377 322 142. If you do not have a good connection with one, please try the others. Additional information regarding phone functionality during the meeting is available at: <https://support.zoom.us/hc/en-us/articles/360029527911-Live-Training-Webinars>

Meeting materials, including a meeting agenda, legislation to be addressed during the meeting, and other materials related to the meeting are electronically accessible at <https://www.nccode.org/2351/Agendas-and-Minutes> Members of the public joining the meeting may be provided an opportunity to make comments in real time. A comment period will be administered by a moderator to ensure everyone may have an opportunity to comment.

If permitted to comment, you will not be able to speak until called upon by the moderator. For those appearing virtually, there are functions in the program that allow you to do this. Please see the link in the previous paragraph.